DEPARTMENT OF COMMERCE BUREAU OF FISHERIES



STATISTICS OF FISHING INDUSTRY OF ALASKA, SEASON OF 191.8

The company or individual receiving this blank is requested to supply the data called for herein and mail the statement to the Bureau of Fisheries, Washington, D. C. (in the franked envelope provided for the purpose), as soon as possible after the close of the fishing season. The law requires that reports of this character be forwarded not later than December 15, and that they "shall be sworn to by the superintendent, manager, or other person having knowledge of the facts, a separate blank form being used for each establishment in cases where more than one cannery, saltery, or other establishment is conducted by a person, company, or corporation." Attention is called to the fact that a heavy penalty is provided for failure to comply with the provisions of the law.

H. M. SMITH, U. S. Commissioner of Fisheries.

| | | 1010 | 7 19 37- | - D- : | 7 2 4 10 00 | Dan+1 | 3 | 0 | | | # |
|---------------------------------|--------------|-----------------|--------------|---------------|---------------|-------------|-------------|---------|-------|---------------|----------------|
| Location of home | office | 1210 | -17 Ye | on Bui | laing, | Porti | land, | ure | gon | | |
| Location of plan | - / | Funt | er, Al | aska | | | | | | | |
| Value of plant, i | ncluding lan | d, building | s, and shore | equipment | , | | | | | s 500 | ,000 |
| | | | | | | | | | | | |
| Cost of operation | s, exclusive | of wages, an | d value of | vessels, boat | s, and fishir | ng gear sho | wn belo | W | | s 387 | ,500 |
| Cost of operation | s, exclusive | | | vessels, boat | | | | | | <u>\$ 387</u> | ,500 |
| Cost of operation Designation. | whites. | | | | | | | | | \$ 387 | , 500 |
| | | NU | MBER OF P | ERSONS EN | IPLOYED A | ND AMOU | NT OF Mexi- | WAGES I | PAID. | | Total wages pa |
| Designation. | Whites. | NU | MBER OF P | ERSONS EN | IPLOYED A | ND AMOU | NT OF Mexi- | WAGES I | PAID. | | Total wages pa |
| Designation. | Whites. | Nui Natives. | Chinese. | Japanese. | Filipinos. | ND AMOU | Mexicans. | WAGES I | PAID. | | Total wages pa |

VESSELS AND BOATS.

| Registered vessels. (Whether | er owned or chartered.) | | Unregistered vessels, boats, and other craft. | | | |
|------------------------------|-------------------------|---|--|---|---|--|
| Name. | Net tonnage. | Value, exclusive of apparatus of capture. | Designation. | No. | Value. | |
| | 56 10 42 | \$17,000 8,650. | Seine boats | | \$2000 | |
| | 758 | 19650 | Other row boats and skiffs | 20 12 | 500 7000 | |
| | | | Pile drivers | 3 | 8000 | |
| | | | | | | |
| | | - | | | | |
| | Name. | Anna Barron 56 Buster 10 Barron F 42 | Name. Net tonnage. Value, exclusive of apparatus of capture. Anna Barron Buster Barron F 42 Value, exclusive of apparatus of capture. \$17,000 8,650. | Name. Net tonnage. Value, exclusive of apparatus of capture. Anna Barron Buster 10 8,650 Seine boats Gill-net boats Other row boats and skiffs Hatter s and scows Houseboats | Name. Net tonnage. Value, exclusive of apparatus of capture. Anna Barron Buster 10 8,650 Seine boats Gill-net boats Other row boats and skiffs 20 Houseboats Houseboats | |

FISHING APPARATUS.

| Kind. | No. | Length. | Value. | Kind. | No. | Value. |
|----------------|-----|---------|--------|-----------------|-----|---------------------|
| Seines, beach. | | (a) | | Traps, staked | 23 | \$30,000 |
| Seines, purse | | (a) | | Traps, floating | | |
| Gill nets | | (a) | | Dip nets | | |
| Hand lines | | | | Fish wheels | | No. 2 State Provide |
| Trawl lines | | (b) | | | | |
| Frawl lines | | (b) | - | | | |

a Give aggregate length in fathoms.

 b Give aggregate number of hooks,

LOSSES DURING YEAR.

| Loss of life. | | | | | Loss of property. | | |
|---------------|-----------|------------------|----------|--------|-------------------------|-----------------|--|
| Designation. | Drowning. | Other accidents. | Disease. | Total. | Items. | Kind and value. | |
| Fishermen | | | | | Buildings | | |
| Shoresmen | | None | | | Vessels and boats | None | |
| Transporters | | | | | Fishing gear | | |
| Total | | | | | Canned or other product | | |

DETAILED REPORT OF SALMON FISHING OPERATIONS, BY LOCALITIES AND APPARATUS.

It is desired that this information be prepared with accuracy and detail, so far as the packers' records can by reasonable effort be made to furnish it. Different streams in the same bay or sound should be separately reported so far as the catch can properly be credited to each. Catches not certainly referable to particular streams may be reported under the head of the bay, sound, or region.

| Species of salmon and names of streams or | | Number | of salmon taken with | each kind of app | paratus. | 10000 | Fishing | g season— |
|--|---------|--------------|----------------------|------------------|--|-------------------|-------------------------------------|-------------|
| Species of salmon and names of streams or localities fished. | Seines. | Gill nets. | Traps. | Lines. | Dip nets. | Other appliances. | Began. | Ended. |
| Coho or silver salmon: | | | | | | | | Thompson of |
| E. Shore Icy Strai | ts | | 33,208 | | | | July 15 | Sept.2 |
| W. Shore Admiralty | Island | | 5,671 8,187 | | | | | |
| W. Shore Admiralty W. Shore Mansfield | Pen. | | 8,187 | | | | | |
| *************************************** | | | | | | | | |
| *************************************** | | | | | | | | |
| Total | | | 47,066 | | | | | |
| Chum or keta salmon: | | | | | | | | |
| E. Shore Icy Strait | ts | | 141,684 | | | | June 15 | Sept. 25 |
| W. Shore Admiralty | Island | | 24,202 | | | | | |
| W. Shore Mansfield | Pen. | | 34,926 | | | | | |
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| | | | 200 272 | | | | | |
| Total | | | 200,812 | | | | | |
| Humpback or pink salmon: | a | | 537,956 | | | | June 27 | Sept.25 |
| E. Shore Icy Strait W. Shore Admiralty | Taland | | 91,884 | | | | eane ar | Dopu.ze |
| W. Shore Mansfield | Pen. | | 132,609 | | | | | |
| W-011020 10011012033 | | | 2000 | | | | | |
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| m-4-1 | | | 762,449 | | | | | |
| Total King or spring salmon: | | | | | | | | |
| | ts | | 2,660 | | | | June 15 | July 10 |
| W. Shore Admiralty | Island | | 451 | | | | | |
| E. Shore Icy Strai W. Shore Admiralty W. Shore Mansfield | Pen. | | 636 | | | | | |
| *************************************** | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| m-4-1 | | | 3,747 | | | | | |
| Total Red or sockeye salmon: | | | | | | | | |
| | 8 | | 172,677 | | | | June 15 | Sept. 20 |
| W. Shore Mdmiralty | Island | | 29,493 | | | | | |
| E.Shore Tey Strait W.Shore Mdmiralty W.Shore Mansfield | Pen. | | 42,566 | | | | | |
| | | | | | - Annual Control of the Control of t | | And the second second second second | |
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| Total | | | 244,736 | | | | | |
| | | | | | | | | |

SALMON AND TROUT PRODUCTS.

| How prepared. | Coho or silver. | Chum or keta. | Humpback or pink. | King or spring. | Red or sockeye. | Dolly Varden or salmon trout. | Steelhead. | Total. |
|--------------------------------|-----------------|---------------|-------------------|--------------------|-----------------|--|------------|----------|
| Canned: | | | | | 7 | | | |
| Cases, ½-lb. cans, 48's_Number | 1312 | | 1010 | | 12079 | | | 14401 |
| Value | \$8.064.0 | 8 | \$4457.47 | | 76562.36 | | | 89083.91 |
| Cases, ½-lb. cans, 96's_Number | | | | | | | | |
| Value | | | | | | | | |
| Cases, 1-lb, flat cansNumber | | | | | 3597 | | | 3597 |
| Value | | | | | 32465.87 | | | 32465.87 |
| Cases, 1-lb. tall cansNumber | 5258 | 28732 | 40580 | 577 | 10598 | | | 85745 |
| | | | 71 252333. | 4987. | 89603.95 | | | 568438.4 |
| Tierces (800 lbs. each)_Number | | | | | | | | |
| | | | | | | | | |
| Barrels (200 lbs. each)_Number | | | | | | | | |
| Value | | | | | | | | |
| BelliesPounds | | | | | | | | |
| Value | | | | | | | | |
| BacksPounds | | | | | | | | |
| Value | | | | | | | | |
| DRY SALTEDNumber of fish_ | | | | | | | | |
| Pounds | | | | | | | | |
| Value | | | | | | | | |
| FROZENNumber of fish_ | | | | | | | | |
| Pounds | | | | | | | | |
| Value | | | | | | | | |
| SHIPPED FRESHNumber of fish_ | | | | | | | | |
| Pounds | | | | | | | | |
| Value | | | | | | | | |

HALIBUT, COD, HERRING, AND MINOR SALMON PRODUCTS.

| How prepared. | Pounds. | Value. | How prepared. | Number. | Value. |
|------------------------------------|---|--------|--|---------|--------|
| IALIBUT: | | | HERRING: | | |
| Fresh (shipped) | | | Canned: | | |
| Fresh (sold locally) | | | Cases, ½-lb. cans | | |
| Frozen | | | | | |
| Fletched | | | Cases, 1-lb. cans | | |
| Dry salted | | | | Pounds. | |
| Smoked | | | 1 | | |
| Canned | | | Dry saltedFor food | | |
| op: | ` | | FreshFor food | | |
| Vessel catch— | | | For bait | | |
| Dry salted | | | FrozenFor food | | |
| Pickled | | | For bait | | |
| Stockfish | | | Pickled, Scotch cure (in half-barrels) | | |
| Tongues | *************************************** | | Pickled, Scotch cure (in full barrels) | | |
| Cod-liver oilgalls_ | | | Pickled, Norwegian cure | | |
| Shore station catch— | | | PickledFor bait | | |
| Dry salted | | | Fertilizertons | | |
| Pickled | | | Oilgalls | | |
| Stockfish | | | SALMON: | | |
| Tongues | | | Caviar | | |
| Cod-liver oilgalls_ | | | Beleke | | |
| CANNED: | | | Ukalu | | |
| Cases, ½-lb. cansNumber | | | Kippered | | |
| 보았다면 뭐 되면 하게 하지만 나가는 그리고 있는데 그 때 그 | | | Dried | | |
| Cases, 1-lb, flat cans_Number | | | Fertilizertons | | |
| | | | Oilgalls_ | | |

WHALING OPERATIONS.

| | Catch. | | | | | Products. | | | | |
|-----------------|--------|----------|--------|------------------|--------|-----------|--------|--|--|--|
| Species. | Males. | Females. | Total. | Items. | | Quantity. | Value. | | | |
| Bowhead | | | | Oil, body | galls | | | | | |
| California gray | | | | Oil, sperm | galls | | | | | |
| Finback | | | | Fertilizer, meat | tons | | | | | |
| Humpback | | | | Fertilizer, bone | pounds | | | | | |
| Sulphur-bottom | | | | Whalebone | pounds | | | | | |
| Sperm | | | | Meat, pickled | pounds | | | | | |
| Others a | | | | Stearin | galls | | | | | |
| Total | | | | | | | | | | |

a Indicate number and sex of each species.

11-6359

CLAM PRODUCTS.

| Minced clams. | | | | Whole clams | | Clam juice. | | |
|-----------------------|-----------|------------------------------|---|--|--|--|--|--|
| No. cans per case. | Cases. | Value. | No. cans per case. | Cases. | Value. | No. cans per case. | Cases. | Value. |
| | 57.0 | | | | 100,000 | | nedelika 1994. | Catalille Catalille |
| | 73. | | * * * | 100 mm | | And the second s | | gram gillif i bhu |
| | | | | | | | | |
| | 4 NOT | | | C184 | Aug and a second | | | |
| | | | 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | # + 3 | | | | 1288 |
| | per case. | No. cans per case. Cases. | No. cans per case. Cases. Value. | No. cans per case. Cases. Value. No. cans per case. | No. cans per case. Cases. Value. No. cans per case. Cases. | No. cans per case. Cases. Value. No. cans per case. Cases. Value. | No. cans per case. Cases. Value. No. cans per case. Value. No. cans per case. Value. No. cans per case. | No. cans per case. Cases. Value. No. cans per case. Cases. Value. No. cans per case. Cases. Cases. Cases. Cases. Cases. |

MISCELLANEOUS PRODUCTS.

| It | tems. | Quantity. | Value. |] | tems. | Quantity. | Value. |
|------------------|---------|-----------|--------|----------------|------------------|--|--------|
| | | Pounds. | | | | and the second | |
| Sablefish | Fresh | | | Tomeod | Freshpounds | | |
| | Frozen | | | - | Frozenpounds | | |
| | Pickled | | | - | Pickledpounds | | |
| | Smoked | | | Other fish a | Freshpounds | | |
| Eulachon | Fresh | | | | Frozenpounds | | |
| | Pickled | | | _ | Pickledpounds | | |
| | Smoked | | | Grayfish | Oilgalls | | |
| Rockfish or bass | Fresh | | | - | Fertilizertons | | |
| | Frozen | | | Crabs | (Specify unit) | | |
| | Pickled | | | Mussels | do | | |
| Smelt | Fresh | ., | | Oysters | do | | |
| | Frozen | | | Seaweed | do | | |
| | Pickled | | | Ivory (walrus) | do | | |
| Pollock | | | | Hides | Hair seal_number | | |
| | Frozen | | | - | Sea lion_number | | |
| | Pickled | | | | Walrusnumber | | |
| Flatfish | Fresh | | | - | | | |
| | Frozen | | | | | and the state of t | |
| | Pickled | | | | | | |

| | | | a State species. | The second secon | The state of the s | |
|--|---|--------------------|-------------------------------|--|--|--|
| And the second s | | ADDITION | IAL OR EXPLANATOR | Y INFORMATION. | | |
| | | | | | | and the second second |
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| I, the unc | dersigned, being duly s | worn, depose and | say that the foregoing inform | mation is correct and true | to the best of my l | cnowledge and belief. |
| State of | Oregon | | Andrew Control (1995) | 1 | Owner, Super (ERASE INAL | ntenders, Manager. |
| County of | Multnomah | | 18 | | | |
| [SEAL.] | Subscribed a | nd sworn to before | me thisday of | Movember My My Commission | mily | Notary Public. |